

## SEVENTH CIRCUIT TRANSCRIPT INFORMATION SHEET

PART I – Must be completed by party or party's attorney pursuant to Rule 10(b) of the Federal Rules of Appellate Procedure and Rule 11(a) of the Circuit Rules. The appellant must file this form with the court reporter within 14 days of filing the notice of appeal, whether transcript is being ordered or not. (FRAP 10(b)(1)) Satisfactory arrangements with the court reporter for payment of the costs of the transcripts must also be made at that time. (FRAP 10(b)(4)) (Note: Appellees as well as appellants are expected to use this form when ordering transcripts.)

|   |  |  |
|---|--|--|
| Short Title<br><br>Mary Shepard, et al. v. Lisa Madigan, et al.   | District<br>Southern District of Illinois  | D.C. Docket No.<br>3:11-cv-00405-WDS-PMF |
|   | District Judge<br>William D. Stiehl  | Court Reporter<br>Daveanna Johnson       |
| <input type="checkbox"/> I am ordering transcript.<br><input checked="" type="checkbox"/> I am not ordering transcript because: No hearings were held in this matter.<br><input type="checkbox"/> The transcript has been prepared. | Sign below and return original and one copy to court reporter. Distribute remaining copies to the Clerk of the District Court and opposing party, retaining one copy for yourself. |  |

Indicate proceedings for which transcript is required. Dates must be provided: Date(s)

|   |       |
|---|-------|
| <input type="checkbox"/> Pretrial proceedings. Specify: _____   | _____ |
| <input type="checkbox"/> Voir Dire                              | _____ |
| Trial or Hearing. Specify: _____                                |       |
| <input type="checkbox"/> Opening statement                      | _____ |
| <input type="checkbox"/> Instruction conference                 | _____ |
| <input type="checkbox"/> Closing statements                     | _____ |
| <input type="checkbox"/> Court instructions                     | _____ |
| <input type="checkbox"/> Post-trial proceedings. Specify: _____ | _____ |
| <input type="checkbox"/> Sentencing                             | _____ |
| <input type="checkbox"/> Other proceedings. Specify: _____      | _____ |

|                    |                                       |   |   |
|--------------------|---------------------------------------|---|---|
| Method of Payment: | <input type="checkbox"/> Cash         | <input type="checkbox"/> Check or Money Order | <input type="checkbox"/> C.J.A. Voucher |
| Status of Payment: | <input type="checkbox"/> Full Payment | <input type="checkbox"/> Partial Payment      | <input type="checkbox"/> No Payment Yet |

|   |                                     |
|---|-------------------------------------|
| Signature: <u>s/ Charles J. Cooper</u>          | Telephone No. <u>(202) 220-9600</u> |
| Address: <u>1523 New Hampshire Avenue, N.W.</u> | <u>Washington, D.C. 20036</u>       |
|   | Date: <u>August 1, 2013</u>         |

PART II – Must be completed by Court Reporter pursuant to Rule 11(b) of the Federal Rules of Appellate Procedure. By signing this Part II, the Court Reporter certifies that *satisfactory arrangements for payment have been made*.

|                     |                     |                           |                  |
|---------------------|---------------------|---------------------------|------------------|
| U.S.C.A. Docket No. | Date Order Received | Estimated Completion Date | Estimated Length |
|---------------------|---------------------|---------------------------|------------------|

Signature of Court Reporter: S/ Date: \_\_\_\_\_

NOTICE: The Judicial Conference of the United States, by its resolution of March 11, 1982, has provided that a penalty of 10 percent must apply, unless a waiver is granted by the Court of Appeals' Clerk, when a "transcript of a case on appeal is not delivered within 30 days of the date ordered and payment received therefor." The penalty is 20 percent for transcript not delivered within 60 days.

**CERTIFICATE OF SERVICE**

The undersigned attorney states that he caused a true and correct copy of the foregoing **Transcript Information Sheet** to be served upon the parties of record, as shown below, via the Court's CM/ECF system on the **1st day of August, 2013**.

By: s/ Charles J. Cooper

**SERVICE LIST**

|   |   |
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